



Religious Education

Summer 2







Our core value for this half term has been:

This has been at the heart of all our collective worship celebrations, looking at a variety of religious texts that displayed courage, and thinking about how and when we can show courage ourselves.

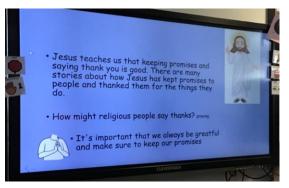
During this half-term, it has also been a time of celebration, with Eid, Ascension and Pentecost all being marked in school and by families in our community.

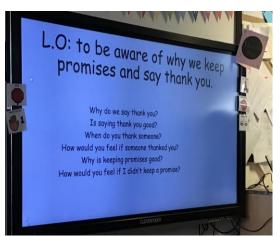


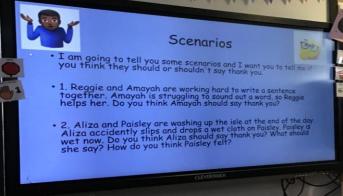
Reception — Being special

Which places are special and why?

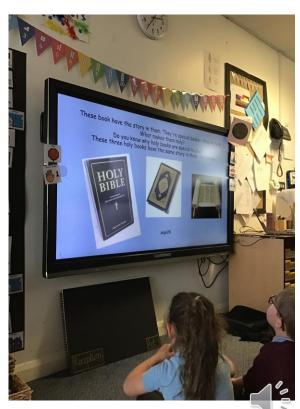








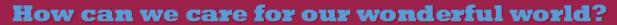






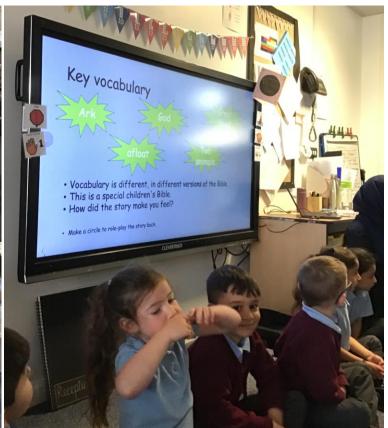


Reception — Creation/God





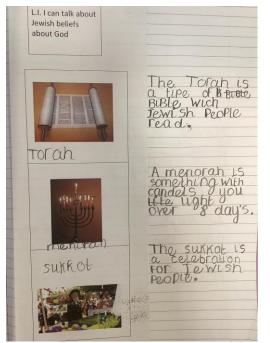


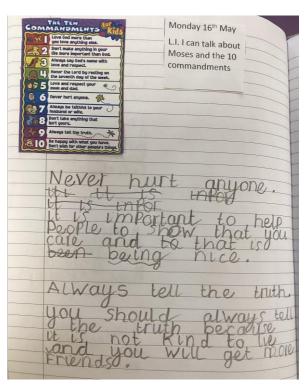






Who is Jewish and what do they believe?





In Year 1/2, the children have been learning about Judaism.

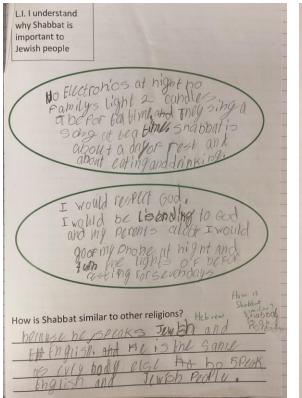
This has included understanding taking a look at Jewish beliefs and practices.

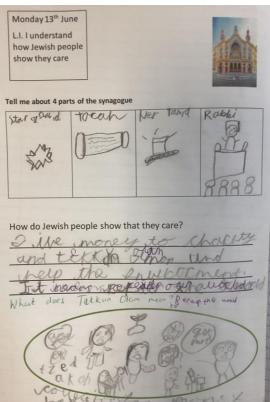
We learnt about the objects
Jewish families might have at
home, and the importance of
the Ten Commandments.





Who is Jewish and what do they believe?





Year 1/2 learnt about the day of rest – the Shabbat – and talked about why it was so important to the Jewish community.

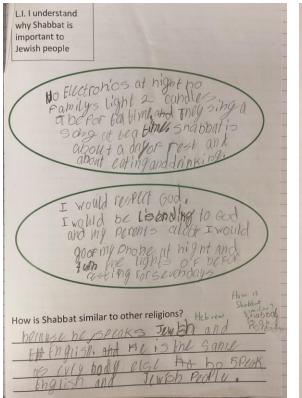
Supporting charities and helping the environment are among the causes that Jewish people have shown they care about.

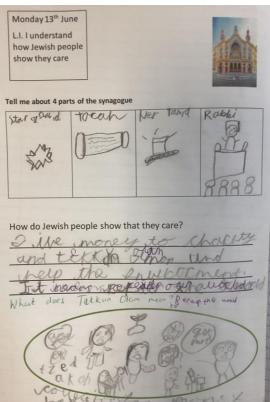






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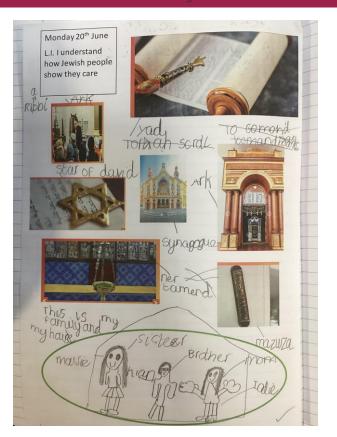
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Who is Jewish and what do they believe?

After learning about more Jewish symbols at the Synagogue and in daily life, Year 1/2 completed a double page spread, where they showed all of the knowledge that they had learnt in this unit.

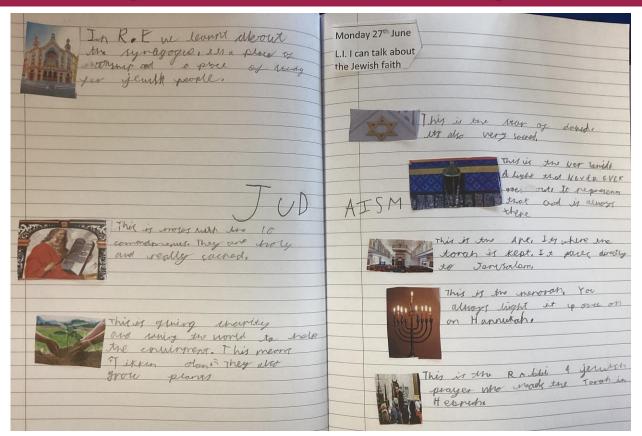








Who is Jewish and what do they believe?

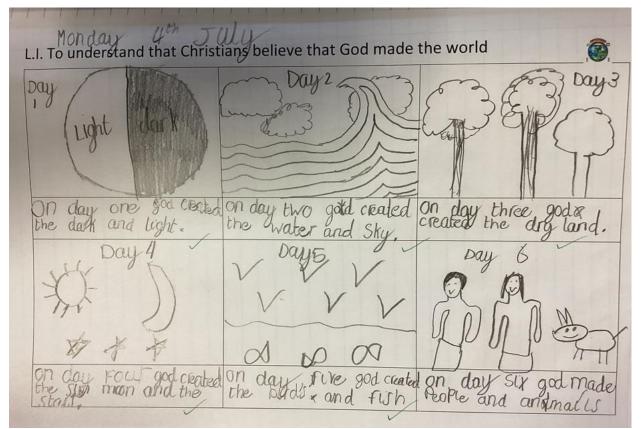




Year 1/2

How should we care for the world and others?





We looked at the Bible's Creation story, and all of the wonderful natural features of our world that we have been gifted.

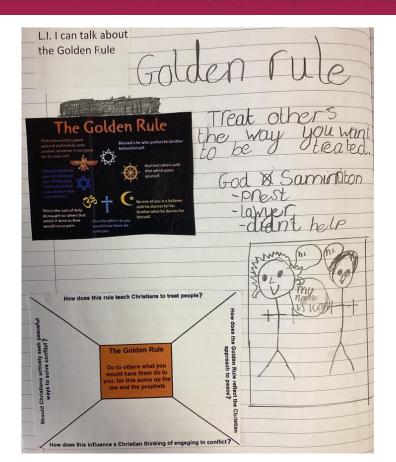
We learnt that people were created on the sixth day, and God rested on the seventh.



Year 1/2

How should we care for the world and others?





A common feature of many religions is the Golden Rule of treating others the way you want to be treated.

We explored how this is shown and taught in different world religions.

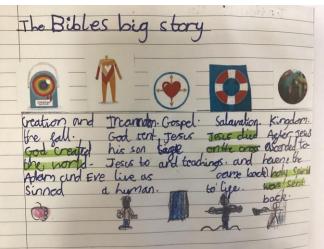


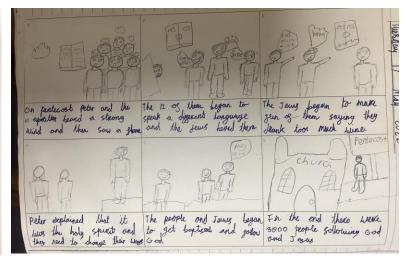


When Jesus left, what was the impact of Pentecost?









To start our unit on the Kingdom of God, we noted what we could see in the Big Frieze image, using our knowledge of Bible's Big Story.

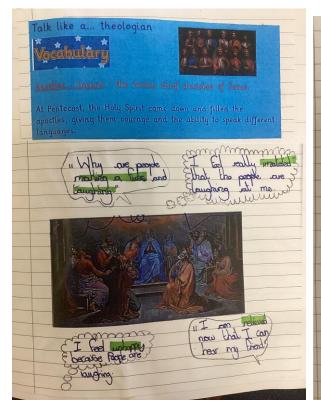
After learning the story of Pentecost, we sequenced the events when the Apostles were gifted with the Holy Spirit.

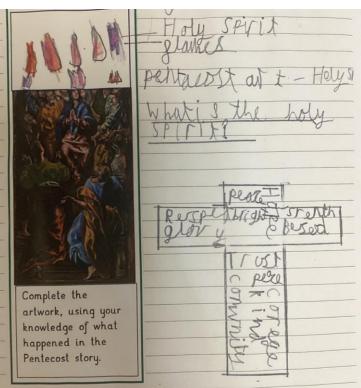




When Jesus left, what was the impact of Pentecost?







We investigated how the Apostles would have been feeling, after the flames of the Holy Spirit descended.

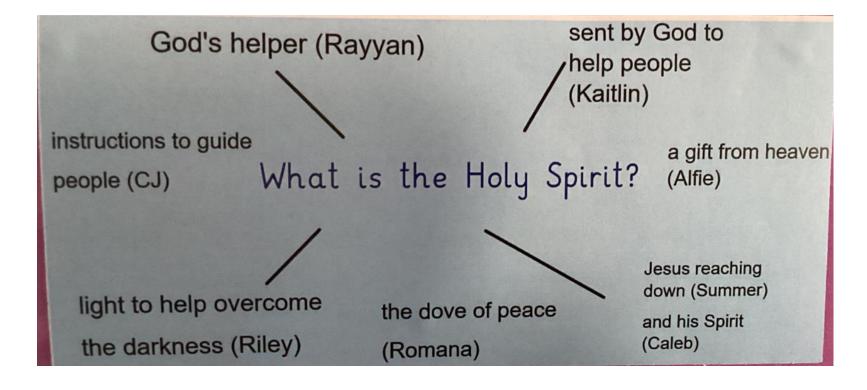
Then, after comparing Pentecost art, we discussed what the Holy Spirit means to Christians.





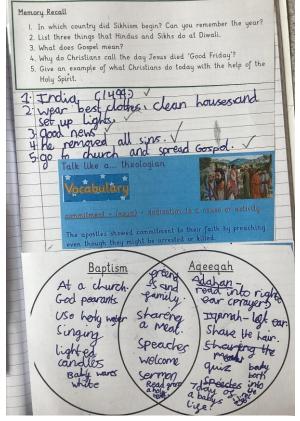
When Jesus left, what was the impact of Pentecost?













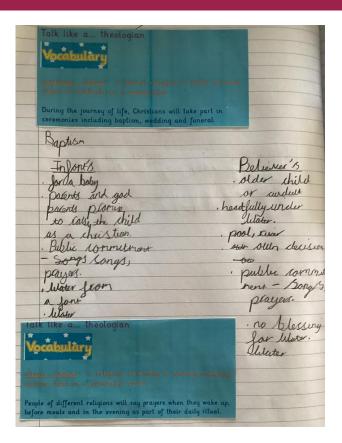


Our first learning for this unit was about the ceremonies in Christianity and Islam to welcome a new member to the religion – Baptism and Aqeeqah.

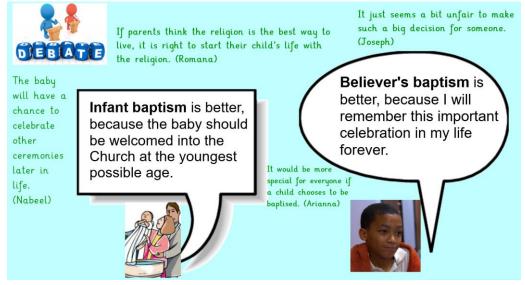
We looked at the similarities and differences between the two ceremonies.







We learnt about rituals that take place during ceremonies and compared what is similar about Infant and Believer's baptism. We also discussed the positives and negatives of both:







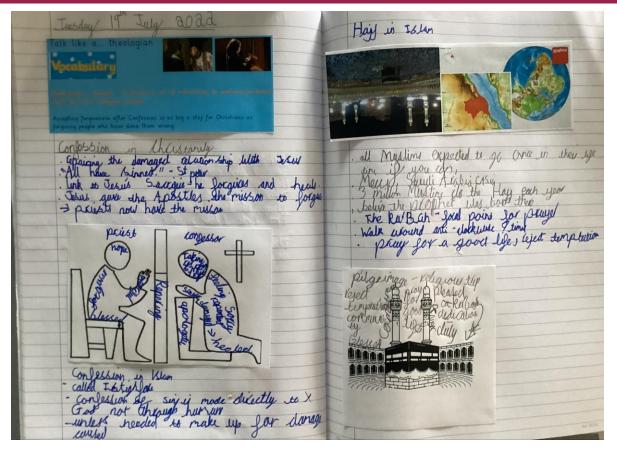
| The nath - 1 2000 | | | |
|---|--------|------------|---|
| Tuesday 12th July 2022 | Subsai | | 7 |
| Babies have their heads shaved during Ageegah to | True | False | 1 |
| | | | |
| Believer's baptism can take place in a baptistry pool or river. | 1 | | |
| or river. | // | | |
| A ceremony is an event when people eat food. | | | |
| Both Aqeeqah and Baptism are the welcome to the start of a journey in a religion. | // | | |
| Charles of the December of | | | 4 |
| East holy communer | M. I | · · | |
| . Walcent total a Chestan | AS SIN | 100 | |
| . They like bar learning about & C | 100 | | - |
| The Trick blear a stock and boy | s has | to a sedte | 4 |
| the time When a Christian Dilst & | wes. | the bear | 1 |
| the time When a chilsten first of | 1-19) | | |
| Talk like a theologian | | | |
| Vocabulary | | | |
| (most) - Christian act of consuming the bread and w | Jesus | | |
| The Eucharist is a re-enactment of the Last Supper, the final meal that The Eucharist is a re-enactment of the Last Supper, the final meal that Christ shared with his disciples before his arrest, and eventual crucifixin | n. | | |
| Christ shared with his disciples only | | | |

We learnt about the different ceremonies that could follow baptism in Christianity: First Holy Communion, Confirmation, marriage.

All of these ceremonies are about showing greater commitment and dedication, two of our key pieces of vocabulary.







We learnt about Confession in Christianity being seen as a gift and chance for inner freedom, which is linked to Jesus' sacrifice.

In Islam, Hajj is a crucial sign of commitment. Nabeel taught his peers about his experiences and the knowledge and reward he felt travelling to Mecca and participating in the pilgrimage.







What are your thoughts?

You get more reward and knowledge by travelling to Mecca (Nabeel)

Hajj is a waste of time.
Why travel across the
world to pray, when people
can do so at home and
their nearest mosque?

It shows how much the religion means to people who do Hajj (Jacob) It is better to tell people and share than not. (Alfie)

Islam's idea with confession makes more sense. If God is all-knowing, why does someone need to go to church to confess?

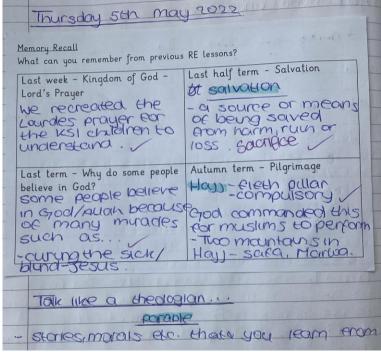
As long as someone fixes their mistakes, it doesn't matter who they choose to tell.



What kind of king is Jesus?







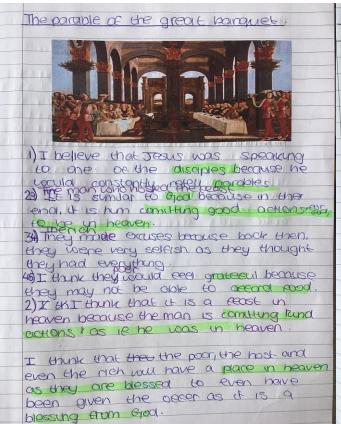
In Year 5/6, we analysed the meaning of the Lord's Prayer and rewrote it in more modern, child-friendly language.

As always, we recalled our learning from the year at the start of our next lesson.



What kind of king is Jesus?





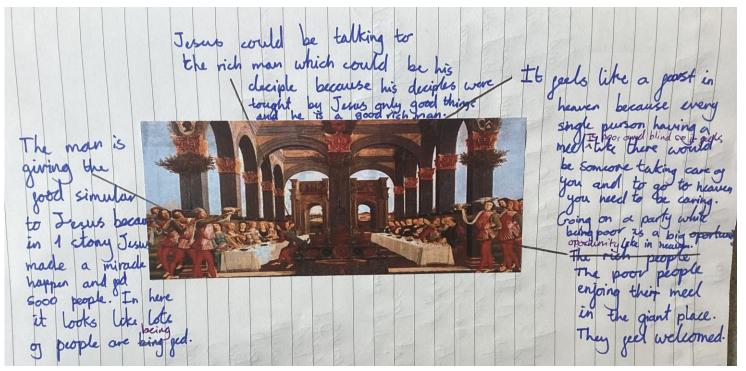
| Lesson 3- Make connections of worship though | 1 |
|--|---|
| Dong. | |
| | |
| Memory Recall | |
| Summarise the Parable of The Great Banquet. | |
| It right man hosted a party. He nave a special invite to three people! They made exures so they dank come then the invited the bonds of the south there was still room the two invited everyone in and near the area. The space was gull and | l |
| they dank come. Hen he invited the bond | e |
| was still room the the invited everyone, in and | |
| The Test of the Te | |
| What did Jesus want us to learn from it? | |
| He wanted steering to stave and invite ever ruppe, even is sa don't like them, they don't look and or they are homeless. | - |
| elect look god or they are horseless. | |
| Lelconing Loving Geopotbul Caving | |
| Lelconing Loving Les portful Caving Sinkess Trangulal Leacher Calm L | |
| Calthy Talk like a theologian worship | |

After learning what Parables are, we learnt about the Parable of the Great Banquet and how Jesus wanted us to reflect on poor, ill and often ignored people being invited to special occasions and being part of the community.



What kind of king is Jesus?





After reading the Great Parable of the Banquet, we annotated copies of this image as we thought about how art work can reflect the story's narrative and meaning.



What kind of king is Jesus?









Learning about when Jesus healed a Centurion's servant, we acted out the key moments in the narrative.



What kind of king is Jesus?





We worked in teams to build a structure on sand and chy. My group used sand and expectedly, it folled. The reason it failed was because the movement of the sand. This was in relation to the wise and folish men as the stronger your being in Jesus, the stronger your structure. Jesus told the stry in the sermon on the mount so that we can learn end how to have good foundations for like Jesus lets us to be like the wise man and to not make sully choices like the foolish man

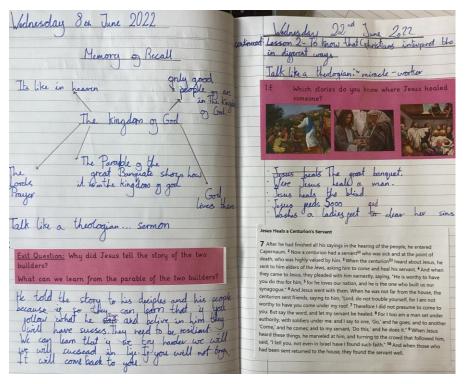
We worked in teams to try build a structure that would hold a book, we used along and Sand as our bases.

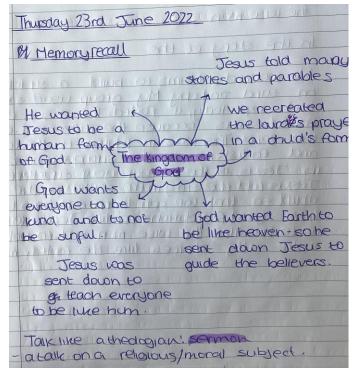
In the parrable of the wise man and poolish man, one person built a house out of Sand and one of them built it on rocks. The second man had a solid structure so his house stayed up *The first man didn't have a good foundation so his house edap collapsed.



Year 5/6 — Kingdom of God What kind of king is Jesus?







Throughout our R.E. learning, we have recalled and reflected on previous learning.





What kind of king is Jesus?



Vednesday 8 th June 2022 Memory of Recall Talk like a theologian: miracle - worker Its like in heaven Which stories do you know where Jesus healed lorde Prayer Talk like a theologian... Sermon Jesus Heals a Centurion's Servant continued: 7 After he had finished all his sayings in the hearing of the people, he entered Capernaum. 2 Now a centurion had a servant[a] who was sick and at the point of Exit Question: Why did Jesus tell the story of the two death, who was highly valued by him. 3 When the centurion be heard about Jesus, he sent to him elders of the Jews, asking him to come and heal his servant. ⁴ And when they came to Jesus, they pleaded with him earnestly, saying, "He is worthy to have What can we learn from the parable of the two builders? you do this for him, 5 for he loves our nation, and he is the one who built us our synagogue." ⁶ And Jesus went with them. When he was not far from the house, the centurion sent friends, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof. 7 Therefore I did not presume to come to you. But say the word, and let my servant be healed. 8 For I too am a man set under authority, with soldiers under me: and I say to one, 'Go,' and he goes; and to another 'Come,' and he comes; and to my servant, 'Do this,' and he does it." 9 When Jesus heard these things, he marveled at him, and turning to the crowd that followed him, said, "I tell you, not even in Israel have I found such faith." 10 And when those who had been sent returned to the house, they found the servant well. come back to work.





What kind of king is Jesus?









Based on the parable of The Two Builders, we constructed structures by working as a team and discussing our ideas. Some were more successful than others! The parable taught that those who listen to God will be saved.





Year 5/6 — Kingdom of God What kind of king is Jesus?



To you could head everyone would you?

On one hand no because for example robers, they stead and that's a sin. Also murderers because they kill people. Some people might think that to not hell ex best minds or the ones that hurt you. On the other hand the bible says that who ever asks for jorgivness they should be jorgived.

Jesus is saying to be wise and you will have a good foundation but if you are to foolish and make bad choices you will have a colapsed foundation.







Religious Education

Summer 2

